



# AGENDA

Monday, November 27, 2023, at 7:00 p.m.  
Council Chambers at the Tom Hornecker  
Recreation Centre, 2<sup>nd</sup> Floor, 2122 – 18 Street

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## **COMMITTEE OF THE WHOLE OF COUNCIL MEETING**

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### **1. CALL TO ORDER & ADOPTION OF AGENDA:**

- 1.1 Call to order
- 1.2 Adoption of Agenda (Res)

### **2. DELEGATIONS:**

- 2.1 MPE: Off-site Levy Bylaw Rate Options - E
- 2.2 Oldman River Regional Services Commission: Municipal Development Plan Updates - E

### **3. PRESENTATIONS BY DEPARTMENTS:**

Administration

- 3.1 Discussion and Recommendations for 2.1
- 3.2 Discussion and Recommendations for 2.2
- 3.3 2024 Capital Budget first draft - E

### **4. MAYOR AND COUNCILLOR INQUIRIES:**

- 4.1 None

### **5. NEXT COMMITTEE OF THE WHOLE MEETING:**

- 5.1 Early January schedule as required.
  - Land Use Bylaw Update – “What We Heard Report” from the second round of engagement could potentially be scheduled before January 29, 2024 and may involve the Advisory Group

### **6. ADJOURNMENT:**