



# AGENDA

Monday, March 31, 2025, at 7:00 p.m.  
Council Chambers at the Tom Hornecker  
Recreation Centre, 2<sup>nd</sup> Floor, 2122 – 18 Street

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## COMMITTEE OF THE WHOLE OF COUNCIL MEETING

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### 1. CALL TO ORDER & ADOPTION OF AGENDA:

- 1.1 Call to order
- 1.2 Adoption of Agenda

### 2. DELEGATIONS:

Closed Session:

- 2.1 Oldman River Regional Services Commission FOIP Section 23 Local Public Body Confidences and Section 24 Advice from Officials

### 3. PRESENTATIONS BY DEPARTMENTS:

Closed Session:

- 3.1 Northwest Area Structure Plan FOIP Section 23 Local Public Body Confidences and Section 24 Advice from Officials

### 4. MAYOR AND COUNCILLOR INQUIRIES:

### 5. NEXT COMMITTEE OF THE WHOLE MEETING:

### 6. ADJOURNMENT: