



# MINUTES

Monday, April 28, 2025, at 7:00 p.m.  
Council Chambers at the Tom Hornecker  
Recreation Centre, 2122 – 18 Street

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## COUNCIL COMMITTEE OF THE WHOLE MEETING

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**COUNCIL PRESENT:** Mayor Jennifer Handley and Councillors John Dozeman, Dave Mitchell, and Ken Sorenson

**ABSENT:** Councillor Victor Czop and Roger Miller

**OTHERS PRESENT:**

Neil Smith	Chief Administrative Officer (electronic attendance)
Sara-Lynn Lyons	Legislative Services & Communications
Sandi Cunningham	Inclusion Foothills
Jude Hegland	Inclusion Foothills
Orvella Small	Inclusion Foothills
Vanessa McKenzie	Inclusion Foothills

### 1. CALL TO ORDER & ADOPTION OF THE AGENDA:

The Committee of the Whole Meeting was called to order by Mayor Handley at 7:03 p.m.

#### RESOLUTION # 1 - 25/04/28 – CW - Dozeman

The Committee of the Whole of Council agenda for April 28, 2025, was accepted as presented. CARRIED

### 2. DELEGATIONS:

2.1 Inclusion Foothills – E

Council thanked Inclusion Foothills for their presentation.

Sandi Cunningham, Jude Hegland, Orvella Small and Vanessa McKenzie left the meeting at 7:19 p.m.

### 3. PRESENTATIONS BY DEPARTMENTS:

3.1 Administration – Draft Procedural Bylaw 1407/25 – E

#### RECOMMENDATION # 1 – 25/04/28 – CW – Mitchell

That the proposed changes to the Procedural Bylaw 1407/25 be brought forward to the May 5, 2025 Regular Council Meeting for Council consideration. CARRIED

3.2 Administration – Urban Hens Bylaw – E

#### RECOMMENDATION # 2 – 25/04/28 – CW – Sorenson

That the proposed changes to the Urban Hens Bylaw be brought forward to the May 5, 2025 Regular Council Meeting for Council consideration. CARRIED

3.3 Administration – Draft Substance Abuse Policy - E

**RECOMMENDATION # 3 – 25/04/28 – CW – Dozeman**

That the proposed Substance Abuse Policy be brought forward to the May 5, 2025 Regular Council Meeting for Council consideration. CARRIED

3.4 Administration – Delegation Request Form and Procedure – E

**RESOLUTION # 2 - 25/04/28 – CW - Mitchell**

Moved that all written reports, as recorded on the agenda for, <date>be received for information and filing. CARRIED

**4. MAYOR AND COUNCILLOR INQUIRIES:**

**5. NEXT COMMITTEE OF THE WHOLE MEETING:**

**6. ADJOURNMENT:**

**RESOLUTION # 3 - 25/04/28 – CW - Dozeman**

IT WAS MOVED to adjourn the Committee of the Whole of Council Meeting at 8:54 p.m.

TOWN OF NANTON

  
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CHIEF ELECTED OFFICIAL

  
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CHIEF ADMINISTRATIVE OFFICER

NS:sl

These minutes accepted and signed this 5<sup>th</sup> day of May, 2025.