



AGENDA

November 10 at 7:00 p.m.
Council Chambers at the Tom Hornecker
Recreation Centre, 2122 – 18 Street

MUNICIPAL PLANNING COMMISSION

1. CALL TO ORDER & ADOPTION OF THE AGENDA

The Chair called the MPC meeting to order at _____.

1.1 INTRODUCTION OF MEETING ATTENDEES

1.2 NOMINATION OF CHAIRPERSON & VICE CHAIRPERSON:

Members may elect their Chair and Vice Chair by ballot if there is more than one member nominated for either position.

Resolutions -

Moved by _____ to nominate _____ as Chairperson of the Municipal Planning Commission for the 2025/2026 term.

Moved by _____ to nominate _____ as Vice Chairperson of the Municipal Planning Commission for the 2025/2026 term.

1.3 ADOPTION OF AGENDA:

Adoption of Agenda

Resolution –

Moved that the agenda be adopted as presented.

2. MINUTES OF THE LAST MEETING:

2.1 Resolution –

The Members having all read the minutes and there being no errors, omission, or corrections, the Minutes of the Municipal Planning Commission meeting held **October 2, 2025**, were accepted as distributed.

3. DELEGATIONS BY APPOINTMENT:

None scheduled.

4. DEVELOPMENT APPLICATIONS:

- 4.1 **D33-25 BENOIT - LOT 21 BLOCK 1 PLAN 211 0553; 2705 20 STREET (R-GEN).
ACCESSORY BUILDING (DETACHED GARAGE) 35M2 (376 FT2) – REQUIRING DRIVEWAY
VARIANCE. MAX. HEIGHT 5.5M.**

5. SIGN APPLICATIONS:

None

6. SUBDIVISION APPLICATIONS:

None

7. PERMITS ISSUED:

Resolution –
 Moved to accept the Development Permit issuance report for the period of **September 30, 2025**
 to **November 4, 2025** as follows:

DP #	Date Issued	Civic Address of Development	Lot	BIK	Plan	LUD	Description
D32-25	3-Oct-25	1210 26 Avenue		A	1968JK	C-HWY	Install gas pump islands and canopy
D34-25	21-Oct-25	2015 30 Avenue	42	84	171 1785	R-GEN	Single Detached Dwelling w. Secondary Suite
D35-25	20-Oct-25	208 Slade Drive	14	59	761 1033	R-GEN	Detached Garage
D36-25	21-Oct-25	1702 17 Street	NE 1/4	15-16-28	W4	S-COM	Upgrades to the WWTP

8. OTHER BUSINESS:
 None

9. ADJOURNMENT:

Resolution –
 IT WAS RESOLVED to adjourn the meeting of the Municipal Planning Commission at
 _____.

